

Sunday, May 11, 2025

## More Like Jesus

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The Stages of the Heart: Mark 4:1-25 (ESV)

- **"Again He began to teach beside the sea. And a very large crowd gathered about Him, so that He got into a boat and sat in it on the sea, and the whole crowd was beside the sea on the land. And He was teaching them many things in parables, and in His teaching He said to them: "Listen! Behold, a sower went out to sow. And as he sowed, some seed fell along the path, and the birds came and devoured it. Other seed fell on rocky ground, where it did not have much soil, and immediately it sprang up, since it had no depth of soil. And when the sun rose, it was scorched, and since it had no root, it withered away. Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain. And other**

**seeds fell into good soil and produced grain, growing up and increasing and yielding thirtyfold and sixtyfold and a hundredfold." And He said, "He who has ears to hear, let him hear."** -Mark 4:1-9 (ESV)

- As a kid, I was so smart, that I actually had to take kindergarten twice. Yes, I was that brilliant. But the problem was that we hadn't fully finished the school year in Northern Ireland before we moved to Philadelphia. They start you a year early over there in the UK, but when we got to the states, all of my siblings moved on to the next grade no problem. But I did have a problem, and my problem was that I was trying to enter into the first grade, but I still didn't know how to read.
- And I did a good job at pretending for a few weeks. In class they would have reading time for us where we would sit in silence and read whatever book was given to us, and I would sit there, look at all of the words and pretending like I knew what I was looking at.

- Then one class the teacher comes to me and asks how it's going. I'm like, "Oh good, great book! It's a great read! Learning so much!" And then the teacher, gets down and says "Ok, read this sentence right here."...Uh oh...
- But then he gets distracted by someone asking a question and moves on so I was safe.
- But it was only a matter of time before the teacher came back around, asked me to read the sentence and I couldn't
  - Then they have the talk with my parents and I get sent back down to what was really my proper age group so I could get the teaching that I needed
- And you know, I can't help but wonder just how many Christians that we have in the church that just pretend to know more than we actually do.
  - You see, we come to church, we go through the motions, we nod, we say amen...but many times we're just pretending because we're embarrassed

- We feel like we're supposed to know already, we feel like people will judge us if we ask a question about our faith, or other people in church will think less of us if we're just honest about where we are really at and what we need.
- It's funny to me because we see in verse 10, after Jesus tells this parable: ***"And when He was alone, those around Him with the twelve asked Him about the parables."***  
**-Mark 4:10 (ESV)**
- So what this means, is that while Jesus was telling the parable in front of the crowds, these guys were probably, nodding their heads, saying amen, "ahhhh yea that's good Jesus! Sowin' the Seeds!!"
- But then whenever the crowds were gone... they ask, "uhhhhh so what did that mean??"
- And Jesus said to them, ***"To you has been given the secret of the kingdom of God, but for those outside everything is in parables, so that "they may indeed see but***

***not perceive, and may indeed hear but not understand, lest they should turn and be forgiven.” And He said to them, “Do you not understand this parable? How then will you understand all the parables?” -Mark 4:11-13 (ESV)***

- Now, here is a passage that can be confusing that many of us would refrain from asking about.
  - Because, on the surface, it seems as if Jesus is saying that He is teaching in parables intentionally to confuse people so that they won't repent.
  - However, that would be inconsistent with the rest of Scripture, with His Character, and really with the message of this parable.
  - Because, as we are going to see, this parable shows us how Jesus sows the seed of His word generously and indiscriminately
- But over 1/3rd of Jesus' teaching were in parabolic form.

- The word **Parable (parabolē)** means “**To place beside**”
  - Or to parallel
  - So Jesus would tell a story in relatable, every day language that the people He was speaking would understand, that paralleled to a spiritual truth.
  - Kind of like how I told the story about me pretending to read and not actually being able to, that paralleled how we as Christians can sometimes pretend and not be getting what we need.
- But the difference with the way Jesus was doing this, was He didn't often give the explanation after the parable.
- He would tell the parable, and just say, “Think about it!”
- Now, this time we actually do get an explanation in which we'll unpack here in a moment, but you know why? Because He was asked.

- You see Jesus was quoting a prophecy from the book of Isaiah that was describing what the Israelites were doing at that time and what they would be doing at the time of Jesus.
  - They're seeing but not perceiving, they're hearing but not understanding
  - Now, if they would perceive and understand...then they would turn, and repent, and be forgiven
  - But the majority of these people don't want to
- You see Jesus knows the hearts of all of the people He is around.
- And we know from scripture that He is not willing that any should perish but that all would come unto repentance...however, the reality is that not everyone will
- And we have seen throughout these first few chapters already that Jesus is surrounded by people that want miracles....not Him.
  - They want a show, not a Savior
  - They want Genie Jesus...not Lord and Master Jesus
- So Jesus tells these parables, as a way to filter through the crowd to connect with those who are actually hungry for Him. For the Truth. For the Kingdom of God
  - The people who really want to know more, that will think and contemplate on these Parables and ask Him follow up questions.
  - Then those who don't really care to know more will just look at Him blankly, ready for Him to stop talking and do something cool.
- And really, the explanation of this Parable actually speaks to this exact situation. Jesus goes on to explain:
  - ***"The Sower sows the word. And these are the ones along the path, where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them. And these are the ones sown***

*on rocky ground: the ones who, when they hear the word, immediately receive it with joy. And they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away. And others are the ones sown among thorns. They are those who hear the word, but the cares of the world and the deceitfulness of riches and the desires for other things enter in and choke the word, and it proves unfruitful. But those that were sown on the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold.” -Mark 4:14-20 (ESV)*

- So here we have 3 main aspects, or characters if you will, in this parable
- We have The Sower, The Seed, and The Soil
- And very plainly:
- **THE SOWER: JESUS**

## **- THE SEED: THE GOSPEL**

## **- THE SOIL: OUR HEARTS**

- Jesus is the One who has come to sow the seed of the Gospel into our hearts
  - Ephesians says, “For by grace you have been saved through faith. And this is not your own doing; it is the gift of God” (Eph. 2:8)
  - And God’s gift of Salvation was made possible when He GAVE His only and only Son, Jesus, that whoever would believe in Him would not perish but have ever lasting life.” (John 3:16)
  - We enter into that everlasting life when we repent and believe in the Gospel (Mark 1:15)
  - And Romans tells us that the Kindness of God, leads us to repentance (2:4)
- The question is however, where are our hearts and mind going to be when the Truth of the Word of the Gospel is sown into our lives?

- And what Jesus is showing in this parable is the various stages of the heart, whenever the truth is sown.
- Jesus says, ***“...a sower went out to sow. And as he sowed, some seed fell along the path, and the birds came and devoured it.” -Mark 4:3b-4 (ESV)***
- The He gives the explanation: ***“The sower sows the word. And these are the ones along the path, where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them.” -Mark 4:14-15 (ESV)***
- So here we see **THE HARDENED HEART**
  - This is what the Old Testament would call the heart of Stone.
  - These are those who hear the word, and immediately don't care or have a great disdain for it.
  - This is where the majority of Pharisees and the Scribes and the Herodians were at this point, because any time that Jesus shared the truth of the Gospel they hated Him all the more and wanted to do whatever they could to get rid of Him.
- And Jesus still doesn't make them out to be the enemy. He blames satan.
- You see, whenever these farmers would sow their seeds for planting, they would have their bag of seed and they would spread it out by hand.
- Now, more often than not, these farmers would have birds following them around, flying over their heads, hopping along behind them, hoping to pick up some loose seeds
  - Whether some would fall out while they were pulling some out of the bag, or if the seeds were to hit a hard patch of ground and just bounce off, the birds would come swooping in to eat the seeds
- And Jesus says this is exactly what satan wants to do whenever an individual hears the

Word of God. He wants to immediately snatch it away as quickly as possible.

- As soon as the truth of the Gospel is within ear shot of an individual, the enemy immediately wants to divert our attention from it and keep our heart in a hardened state.
- If you're not familiar with C.S. Lewis' work the Screwtape Letters, it's a heavy yet very insightful book in which it is written from the perspective of a senior demon, writing and giving advice to a younger up-and-coming demon and how he should influence the person that he has been assigned to.
- And in chapter 2, the senior demon is giving advice on how the younger demon should distract his "patient" when starts to begin to go to church and identify as a Christian.
  - And in revised, modernized language, this is what he instructs:

***"Fortunately, the Church's true Spiritual Power is invisible to these humans at this***

***point. All your patient is going to see, at first, is the half finished renovations of a new building project. Whenever he goes inside for a service, he sees the local grocery store worker with an awkward expression on his face hurrying up to offer him a freshly printed pamphlet containing the order of service that is confusing to both of them. He hears a collection of songs, in a genre that's not his taste, that he doesn't fully understand what he is singing or why they are singing. The lyrics of those songs are an abomination to us and we never want him to understand them.***

***Whenever he gets to his seat and looks around, he just sees a group of people from around town that he normally tries to avoid. You want to lean pretty heavily on those people. Make his mind go back and forth between an expression like "The Body of Christ," and the actual faces that he sees around him. Of course, it doesn't really matter who the people around him actually are. You***

***may know one of them to be a great warrior for Heaven's cause. But no matter. Your patient, thanks to our father satan, is a fool. Have him focus on the person that sings out of tune, another's squeaky shoes, the out of shape people, or the way everyone dresses. Keep his attention on things like these and your patient will begin to think that this religion must be somehow ridiculous... Never let him think too hard about it. Never let him work through what his unrealistic expectations were. Keep everything hazy in his mind and you will have all of eternity to amuse yourself by how you lead him to the "realizations about the church" and "clarity of mind" that only Hell can produce in such patients." C.S. Lewis: The Screwtape Letters (Modern Revision)***

- You can see how easily, subtly, and effectively the enemy can influence and divert our attention to keep us from truly pondering on the Truth

- And there are those who have no idea that they're heart is hardened, but there are others who do know that their heart is hardened and they want to keep it that way!
  - And they refuse to even entertain a conversation about who Jesus is His love for them.
- But then there are others, who's hearts are not as hardened: ***"Other seed fell on rocky ground, where it did not have much soil, and immediately it sprang up, since it had no depth of soil. And when the sun rose, it was scorched, and since it had no root, it withered away." -Mark 4:5-6 (ESV)***
- The Explanation: ***"And these are the ones sown on rocky ground: the ones who, when they hear the word, immediately receive it with joy. And they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away." -Mark 4:16-17 (ESV)***



- This is **THE SHALLOW HEART**

- This is the one who focuses more on feeling than truth.
  - These are the ones that are hungry for an emotional response of spirituality, and when they get that, they're pumped...but then all they are ever chasing is that feeling again.
  - And if that feeling is not there, then they think that God is not there, and they in turn abandon the faith.
- This is where the majority of the crowds following Jesus were
- They wanted to see something, they wanted to feel something, they wanted an emotional reaction, but didn't want it to go any deeper than that.
- *These are the hearts that buy into things like a prosperity gospel that will tell you that as long as you follow Jesus, nothing bad will happen to you!*

- *If you give to the church, God will make you rich*
  - *If you just have enough faith, and name it and claim it, you will never get sick, have a bad day, and get whatever job or promotion that you want because you deserve it!*
- And that my friends is just heretical, bad, shallow teaching.
- And the problem isn't that it promises too much, it's that it promises too little!
- It doesn't give you any hope whatsoever to endure when life gets difficult
- It doesn't give you anything to look forward to in Heaven because you're essentially supposed to be living in your Heaven now
- And it completely contradicts Jesus when He says: "*in this world you will have trouble*"... or that "*people will hate you for His Name's sake*"
- And it strips us of the promises of scripture like how we can "***...rejoice in our sufferings, knowing that suffering produces***

***endurance, and endurance produces character, and character produces hope”***  
***-Romans 5:3-5 (ESV)***

- You see the shallow heart has no hope because it always blames the hardship on the one they believe should have kept them from it.
  - It's the oldest argument in the book...if God were so good, why would He allow good bad things to happen?
  - And those who only listen to shallow teaching will always struggle with this question because shallow teaching will not discuss things like spiritual warfare, sin, persecution, tribulation, the holiness and wrath of God, the fear of the Lord.
    - And whenever we do not take the time to really ponder deep spiritual truths like those, as soon as something bad happens we think: *“Welp, God can't exist!”*
- *“That person who claimed to be a Christian let me down, therefore Christianity must be a joke!”*
  - *“I feel pain, therefore Jesus must not really Love...”*
  - But the reality is, pain, brokenness, sickness, disease, death, hurt, natural disasters...all of these things exist because sin exists.
  - The unrepentant sin of humanity still wreaks havoc on this earth.
  - And it's actually God's Love, Mercy, and Patience that allows it all to still happen.
    - Why? Because if He were to eradicate sin and all of it's effects from the earth, that would mean that He would have to eradicate all of us as well.
    - Because we are all sinful individuals:
      - If you don't know what sin is, it means to miss the mark of God's Holy Standard
      - It's choosing your ways over God's ways

- Mostly simply put, I have heard it said that at the core of every single sin is selfishness.
- We are prone to be selfish, self-centered individuals that just want to be our own god and make our own rules.
- And the shallow heart will push back and say, “No way! I’m a good person! Most people are good people! Humans are inherently good and caring until we’re taught by bad influences to be bad and selfish!”
- But....you’re wrong. If you don’t believe me, just think about how many toddlers that you’ve ever known, among their first words, on their own volition, say, “Yours....” “Oh no...you can have it...” Please, I insist....”
- Never! Why because we are born selfish, self-centered human beings that need to be saved from ourselves!
- But the shallow heart just can take that, because they cant get past, “I”....
- What I want, What I think, What I feel, Who I want my god to be....
  - And whenever we don’t get what we think we wanted, the truth withers away in our lives...
- You know, I have had many people over the years come up to me in tears because they said they just can’t feel God
  - They explain and reminisce about the times the felt so close to God and are so confused as to why they don’t now
  - And in those moments the very first thing that I asked is “How’s your prayer life, and what are you currently studying in His word”
  - 90% of the time they can’t answer, so of course you wouldn’t feel close to Him, how can you be close to someone you’re not spending time with?
- However, there are those times where people can confidently answer that question. Their prayer life is consistent, they’re in the Word,

their in good community...but they don't feel like God is close, or hearing, or listening....

- And I believe that God intentionally allows us to go through dry seasons like that in order to allow us to determine if our hearts are in a shallow place or not
  - If we are going to continue to believe what we say we believe even if we don't feel it
  - Are we going to base our faith on feelings, or the truth of His Word??
- The next stage of the heart is addressed in verse 7: ***“Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain.” -Mark 4:7 (ESV)***
- Jesus then explains: ***“And others are the ones sown among thorns. They are those who hear the word, but the cares of the world and the deceitfulness of riches and the desires for other things enter in and choke the word, and it proves unfruitful.” -Mark 4:18-19 (ESV)***

- This is **THE CROWDED HEART**
- This is the heart that thinks that they can just add Jesus to their lives without giving anything up
- They like the idea of Jesus, but don't want anything in their lives to really change.
  - To which like one of my pastors used to say, *“If your faith hasn't changed you, your faith hasn't saved you.”*
- This is the heart that cares way too much about the way that they will be seen or perceived by others
  - This is where Jesus' family was at this moment. They were so concerned with what people were saying that He was out of His mind that they wanted Him to just stop and come home!
  - They were afraid of what would be said about them, their reputation which is why Jesus said that His real family is those who do the will of God

- So many people will not allow the Gospel to really take root in their lives because they will not let go of the influences around them.
- And the crowded heart would push back saying, “Well Jesus hung out with sinners!”
- To which I would respond, “Well first, you ain’t Jesus!”
- And second, “Yes Jesus spent time with sinners but they were not His community. His community, those He did life with, were those chasing after the matters of the Kingdom. Those who desired to be close to the Father.”
- The crowded heart is also plainly seen in the account of the Rich Young Ruler
  - We’ll talk about this more in depth whenever we get to chapter 10, however, this was a man who asks Jesus what He must do to inherit eternal life
  - Jesus lists off a few of the commands in the levitical law
- He says, “Yea, yea, yea...I’ve kept all of those since I was a boy! So am I good??”
- And Jesus says, “Well, there’s one thing you lack. Sell everything that you have and give it to the poor, you’ll have treasure in Heaven then come and follow Me.”
- And the scripture said he just went away sad, for he had many possessions.
- You see, the possessions themselves were not the problem. The problem was that his possessions possessed him.
  - We know that Jesus was not against rich people coming to repentance, we see in Luke’s account when he talks about the Rich Young Ruler, we see in the very next chapter Jesus declaring that salvation has come to Zacchaeus’ house, who was also a very rich man
  - Jesus was presenting to this man a situation that just showed how crowded his heart was

- Jesus was never going to mean more to him than the things that he could have and the money that he could accumulate
- I love that Jesus clarifies about the crowded heart that it's not the riches that chokes out the Word...but the deceitfulness of riches is what chokes the word.
- It reminds me of when Jesus said, "What does it profit a man to gain the whole world, but lose his soul" (Mark 8:36)
- Similarly, Paul tells Timothy: ***"But people who long to be rich fall into temptation and are trapped by many foolish and harmful desires that plunge them into ruin and destruction. For the love of money is the root of all kinds of evil. And some people, craving money, have wandered from the true faith and pierced themselves with many sorrows."*** -1 Timothy 6:9-10 (NLT)
- Having money, possessions, and things is not evil. It is the unhealthy longing, love, and craving of those things that is destructive.
- God is never after your money, He is always after your heart
- That's why He wants us to be generous and open handed, and He will always give to you what He knows that He can give through you.
- And this goes well beyond monetary blessings, because those are so secondary to the Word that He wants to take root in you in order to bless other people.
- Which leads to the 4th stage of the heart: ***"And other seeds fell into good soil and produced grain, growing up and increasing and yielding thirtyfold and sixtyfold and a hundredfold."*** -Mark 4:8 (ESV)
- Jesus explains: ***"But those that were sown on the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold***

***and sixtyfold and a hundredfold.” -Mark 4:20 (ESV)***

- The Good Soil represents **THE FRUITFUL HEART**

- I read one article that stated *“The main purpose of fruit is to facilitate seed dispersal for flowering plants, enabling them to reproduce and spread to new locations.”*
- I think that so many times whenever we talk about bearing fruit, in the church today, we talk about it in the context of seeing what people are doing, their actions, being on good behavior...
- When more so we should be focused on who people are affecting
  - Fruit is not for the tree itself! The fruit is to be taken from the tree to benefit others
- I don't know if you noticed, but whenever Jesus talks about the seed, the first 3 are spoken of singularly.
  - **V.4- some seed fell along the path**

- **V.5- Other seed fell on rocky ground**

- **V.7- Other seed fell among thorns**

- **V.8- And other seeds fell into good soil**

- Now why is that significant? Because among those first 3 stages of the heart, they are all singularly focused. It's about what I want to hear, or don't want to hear...what I want, what I feel, what I desire, what I think is best for me.
- But whenever you have a fruitful heart, it's no longer just about yourself anymore...
  - Think about the fruit of the Spirit, ***“But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law.” -Galatians 5:22-23 (ESV)***
  - Every single one of those are about denying your natural instincts for the good of the people around you.

- We have wayyy too many Christians that are so blinded by a man made moral code of conduct that we don't seem to care about seeing a hardened heart become a fruitful heart
- Isn't that exactly why so many people couldn't get behind what Jesus was doing! "He hanging out with tax collectors and sinners! Yeah, He healed a guy...but it was on the Sabbath!! Shame on Him!"
  - They're more worried about people keeping up with the status quo and expected cultural actions and don't even consider the people who actually need help!
- But please hear this! Bearing Fruit is not really about being well behaved! It's more about making an impact on other people's lives!
- And when the Word takes root in you, it can make a greater impact that you know, if you just share it with others!
  - You, see when a farmer back then would sow the seeds, they would consider it a success if had a 10 fold return, but Jesus says when

the Word Hits the good soil it can return 30 fold, 60, fold, even a hundred fold!

- But the sobering reality is that 1 out of 4 of the soils result in saving faith. Only 25%
  - Jesus said, ***"For the gate is narrow and the way is hard that leads to life, and those who find it are few."* -Matthew 7:14 (ESV)**
- But I think that is one of the things that makes Jesus so incredible, because He still doesn't discriminate where He sows the word
- Jesus knows who's hearts are hard, shallow, and crowded, but He still sows the Word. He still gives them an opportunity
- And if He, who knows the heart, is so generous with whom He shares His gospel with, how much more so should we be generous to share the Word when we really don't know the condition of the heart
  - We can assume where someones heart is, but it's not up to us to make that determination. Only God can do that...so our



job is simply to hear the word, accept the word, and bear the fruit.

- And the gate is narrow and those who find it are few because you have those who won't hear the word, like the hardened heart
- Then you you have those who do hear it, like the shallow and crowded heart, they even accept it....but the don't let the Word take root and bear fruit
- Or another way to say bear fruit, as Jesus says in the next passage, "Use the Word"
- Like James says, don't just be hearers of the Word, but Doers of the Word
- Look in Verse 21, ***"And He said to them, Is a lamp brought in to be put under a basket, or under a bed, and not on a stand? For nothing is hidden except to be made manifest; nor is anything secret except to come to light. If anyone has ears to hear, let him hear." And he said to them, "Pay attention to what you hear: with the***

***measure you use, it will be measured to you, and still more will be added to you. For to the one who has, more will be given, and from the one who has not, even what he has will be taken away."*** -Mark 4:21-25 (ESV)

- Essentially Jesus says, that He is the Light... and He did not come into the world to conceal Himself!
  - He isn't here to be selective to show Himself to some and not others...no He sows the word to everyone around whether they will listen or not!
  - He died for those who would never even accept Him!
- And even if you have spent years with a hardened heart! He still continues to sow the Word of His Gospel, His Goodness, His Forgiveness, His Acceptance to you...
- *Why do you think you still ended up at church today? Why do you think you still have people that talk to you about Jesus? Why do you think*

*you keep having those thoughts about what happens when you die? Or if hell actually exists?*

- Because the Sower still loves you, and still finds ways to Sow His Word into your heart, constantly desiring for your heart to be in a place of Good Soil
- Now how do we get a fruitful heart?? Well it all starts with just paying attention...
- Don't you see how much emphasis Jesus puts on listening!
- He starts this Parable off in verse 3 with:
  - **v.3- “Listen!...”**
  - **v.9 -“And He said, “He who has ears to hear, let him hear.”**
  - **v.23- “If anyone has ears to hear, let him hear.”**
  - **v.24- “And He said to them, “Pay attention to what you hear...”**

- That word, Listen and Hear, is translated from the Greek word “akouō”, which means: “to attend to, consider what is or has been said”
- Ears (ous): it means to “perceive with the mind, the means of understanding and knowing”
- So what Jesus is imploring us to do, is to really pay attention to His Word, Consider that Jesus really is God in flesh that died on the cross and rose again
  - Understand yourself as a sinner, know your need for a Savior...and perceive with your mind the unconditional love and acceptance of God toward you, no matter where you've been, no matter what you've done.... and be welcomed into an eternity of Heaven with Him
- If you want to come to have a fruitful heart of Saving faith...it comes first and foremost by hearing...
- Like we quoted the other week, Paul says, ***“So faith comes from hearing, and hearing***

***through the word of Christ.” -Romans 10:17 (ESV)***

- So I don't know where your heart is today or has been....But I do know Jesus' heart for you
  - I do know that Jesus loves you. I can confidently say that because I know that He died for you.
    - Every sin, every ounce of selfishness, every lie, every impure thought, act, or deed that separated us from the Holiness of God was paid for and covered by the blood of Jesus on that cross.
  - That's why Paul says, “there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.” -Acts 4:12
  - And He does not discriminate about who that salvation is offered too because Romans says, “ALL who call upon the Name of the Lord will be Saved.”
- So, whenever we believe on the Name of Jesus, Colossians says that we are hidden in Christ...that means that even though we are still imperfect works in progress, we are covered in the perfection of Jesus in the eyes of the Father
  - So when God looks at you, He doesn't see your sins and your fault and your failures, He see's only the Goodness of His Son
  - That is how you are presented as Holy, Righteous, and Redeemed before the Throne of Heaven
  - Nothing because of who you are and what you have done....but all because of Grace and Mercy of Jesus Christ who has sowed His Word to you
  - And when this Truth and Root in you, you wont be able to help but to share this good news with others!!
- So the question is....will you hear it? Will you accept it? And will you use it, not only to just benefit you but also everyone else around you?

